### **EXHIBIT C.1**

### OWNER/MANAGEMENT CONTACT INFORMATION FORM

This form must be submitted as changes occur

| Property Name:   |                          |   |  |  |  |  |
|--|--------------------------|---|--|--|--|--|
| Address:   | City/State:              | Zip Code:   |  |  |  |  |
| Telephone #:   | _ Fax #:                 | County:   |  |  |  |  |
| On Site Manager:   | Email Addre              | ess:  |  |  |  |  |
| Property and Property Management information to be filled out by the Property Management Company |                          |   |  |  |  |  |
| Is this a change in Property Management  | ? Yes 🗌 No 🗌             | Effective Date:   |  |  |  |  |
| Property Management Company:   |                          | ***************************************                     |  |  |  |  |
| Address:   | City/State:              | Zip Code:   |  |  |  |  |
| Contact Name:  | E-mail addres            | s:  |  |  |  |  |
| Telephone #:   | Fax #:                   | Tax ID #:  ID# to be Management Company's for COL Reporting |  |  |  |  |
| Project Partnership Information  | ı to be filled out by Ow | ner/Managing General Partner                                |  |  |  |  |
| Is this a change in Ownership?   | Yes 🗌 No 🗌               | Effective Date:   |  |  |  |  |
| Project Partnership Name:  | ····                     |   |  |  |  |  |
| Managing General Partner Name:   | ,                        | Tax ID #:   |  |  |  |  |
| Address:   | City/State:              | Zip Code:   |  |  |  |  |
| Telephone #:   | Fax                      | (#:   |  |  |  |  |
| Contact Name:  | Name: E-mail address:    |   |  |  |  |  |
| Please list below up to three (3) contacts phone number and email address                        |                          |   |  |  |  |  |
|  |                          |   |  |  |  |  |
|  | (\$150   150 P)   E      | 5 T T T T T T T T T T T T T T T T T T T                     |  |  |  |  |
| 1  | 1970                     |   |  |  |  |  |
|  |                          | 3 390.  |  |  |  |  |
|  |                          |   |  |  |  |  |
| Owner/Managing General Partner Signatu   | ıre                      | Date  |  |  |  |  |

It is the responsibility of the above named individual to insure distribution to any and all applicable parties.

State of Nevada Department Of Business & Industry Housing Division

## Exhibit E.1 EXEMPT UNIT

| Date: _    | <del></del>   |                                      |  |                |   |                                       |
|------------|---|--------------------------------------|--|----------------|---|---------------------------------------|
| Property   | Name:   |                                      | -  |                |   |                                       |
|            | _   | •                                    | quests to remove, trai<br>ion for determining t  |                | -   |                                       |
|            |   | _                                    | as an employee unit c<br>evenue Code [Section  |                |   |                                       |
|            |   |                                      | t it <u>must</u> be occupied<br>equired for the bene   |                |   | ficers that                           |
| BIN#       | Unit #  | Sq. Ft.                              | Position   | Transfer       | Check the<br>Appropriate Box<br>(see below) | Effective<br>Date                     |
|            |   |                                      |  | Y [ N [        | 1. 2.                                       |                                       |
|            |   |                                      |  | Y              | 1. 2.                                       |                                       |
|            |   |                                      |  | Y N            | 1. 2.                                       |                                       |
| unit on th | 1. Rer<br>2. Rei<br>Managen<br>he Owner<br>in the sta | nstate to<br>nent must<br>· Annual C | n qualified basis<br>qualified basis<br>continue to submit t<br>tertification of Contin<br>erning a unit, Nevada | uing Complianc | e. Additionally, in th                      | e event of                            |
| Owner /    | Owner A <sub>l</sub>                                  | gent Print                           | ed Name and Title:   |                |   |                                       |
| Owner /    | Owner A   | gent Signa                           | iture:   |                |   | · · · · · · · · · · · · · · · · · · · |
| Date Sigr  | ned:  |                                      | · · · · · · · · · · · · · · · · · · ·  |                |   |                                       |
| NHD Apr    | roval:  |                                      |  |                | Date:                                       |                                       |

Request for Manager/Employee Unit Revised August 2016

# Exhibit NV-2h RECURRING GIFT VERIFICATION

| Property Name:  | Date:   |  |  |  |
|---|---|--|--|--|
| Resident/Applicant:   | Unit:   |  |  |  |
| THE FOLLOWING TO BE COMPLETED   | BY THE GIFT PROVIDER:                         |  |  |  |
| Name:   |   |  |  |  |
| Address:  |   |  |  |  |
| Phone Number:   |   |  |  |  |
| Relationship:   |   |  |  |  |
| Gross Amount:   | Frequency (weekly, monthly, etc.):            |  |  |  |
| Purpose:  | X   |  |  |  |
|   |   |  |  |  |
| Any expected changes in gift amount occurring within                              | the next twelve (12) months?  Yes  No         |  |  |  |
| If yes, please complete the following:  |   |  |  |  |
| Date of Expected Change: Gross Amount Change:                                     |   |  |  |  |
| Signature of Provider:  |   |  |  |  |
| Date Signed:  Note: Tenant(s) may provide a photo copy of gifts in lieu of Notary | a valid ID for any person contributing cash   |  |  |  |
| I hereby certify that the information provided is to                              | rue and complete to the best of my knowledge. |  |  |  |
| (Signature)   | (Date)  |  |  |  |
| (Printed Name)  |   |  |  |  |
| Signed and sworn to (or affirmed) before me this                                  | (Notary Stamp)                                |  |  |  |
| day of, 20  |   |  |  |  |
| Notary Public for   |   |  |  |  |
| County, Nevada.   |   |  |  |  |
| EXHIBIT MA-SH   |   |  |  |  |

Exhibit NV-2h Recurring Gift Verification Revised August 2016

#### EXHIBIT NV-2i UNDER \$5,000 ASSET CERTIFICATION

For households whose <u>combined</u> net assets do not exceed \$5,000. Complete only <u>one</u> form per household; include assets of children.

| Household                         | old Name: Unit No   |                                     |   |   |                                     |                                   |  |  |
|-----------------------------------|---|-------------------------------------|---|---|-------------------------------------|-----------------------------------|--|--|
| Developm                          | ent Name:   |                                     | <u></u>   |   | City:                               |                                   |  |  |
| Complete                          | all that apply  | for 1 through 4:                    | :   |   |                                     |                                   |  |  |
| 1. My/o                           | our assets includ   | le:                                 |   |   |                                     |                                   |  |  |
| (A)<br>Cas<br>Valu                | h Int.  | (A*B)<br>Annual<br>Income           | Source  | (A)<br>Cash<br>Value*                           | (B)<br>Int.<br>Rate                 | (A*B)<br>Annual<br>Income         | Source<br>Charling Assessment                        |  |
| <u>\$</u><br>\$                   |   | \$<br>\$                            | Savings Account Cash on Hand  | <u>\$</u><br>\$                                 | -                                   | <u>\$</u><br>\$                   | Checking Account Safety Deposit Box                  |  |
| \$                                |   | \$                                  | Certificates of Deposit   | \$  |                                     | \$                                | Money market funds                                   |  |
| \$                                |   | \$<br>\$                            | Stocks  | \$<br>\$  |                                     | \$                                | Bonds  |  |
|                                   |   | \$<br>\$                            | IRA Accounts  | \$  |                                     | \$                                | 401K Accounts  |  |
| \$<br>\$                          |   | \$<br>\$                            | Keogh Accounts  | <u> </u>  |                                     | \$                                | Trust Funds  |  |
| \$                                |   | \$<br>\$                            | Equity in real estate   | \$  |                                     | \$                                | Land Contracts                                       |  |
| \$                                |   | \$                                  | Lump Sum Receipts   | \$  |                                     | \$                                | Capital investments                                  |  |
| \$                                |   | \$                                  | Life Insurance Policies (e  |   |                                     | <u> </u>                          | _ Capital investments                                |  |
|                                   |   |                                     | Other Retirement/Pension  |   | ahove:                              |                                   |  |  |
| \$                                |   | \$                                  | <del>_</del>  |   | above.                              |                                   |  |  |
| <u>\$</u><br>\$                   |   | . <u>\$</u><br>\$                   | Personal property held as an investment**:  Other (list):   |   |                                     |                                   |  |  |
| *Cash va<br>penaltie<br>**Persona | alue is defined as r<br>es, etc.<br>Il property held as<br>y such as, but not | narket value minus an investment ma | ent, Pension, Trust) may or may<br>the cost of converting the asset<br>y include, but is not limited to,<br>to, household furniture, daily-us | to cash, such as broken                         | r's fees, settle<br>ns, art, antiqu | ement costs, outstar              | nding loans, early withdrawal                        |  |
| 2. 🗆                              | their fair mar  | ket value (FMV)                     | , I/we have sold or given av<br>. Those amounts* are include<br>the amount received, for each   | ed above and are ed                             | qual to a tot                       | al of: \$                         | more than \$1,000 below (*the                        |  |
| 3. 🗆                              | I/we have no  | t sold or given a                   | way assets (including cash,   | real estate, etc.) fo                           | r less than                         | fair market valu                  | e during the past two (2)                            |  |
| 4.                                | I/we do not h   | ave any assets at                   | this time.  |   |                                     |                                   |  |  |
|                                   |   |                                     | CFR 813.102) above do not<br>ded in total gross annual in   |   | the annua                           | l income from t                   | he net family assets is                              |  |
| The under                         | rsigned further t   | inderstand(s) tha                   | the information presented in the information presentate of a lease agreement.   | n this certification i<br>tions herein constitu | s true and a<br>utes an act o       | accurate to the bof fraud. False, | est of my/our knowledge.<br>misleading or incomplete |  |
| Applicant                         | /Tenant   | -                                   | Date A  | pplicant/Tenant                                 |                                     | Da                                | ate  |  |